PAGE 1 / 9

FEC

# REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3X   | For Other Than A                 | An Authorized           | Committee                        |                 | Office Us                  | se Only  |
|---|----------------------------------|-------------------------|----------------------------------|-----------------|----------------------------|--|
| NAME OF     COMMITTEE (in full)                           | TYPE OR PRINT ▼                  |                         | mple: If typing, type the lines. | 12FF            | E4M5                       |  |
| HUSKY PAC   |                                  |                         |                                  | 1 1 1 1 1       |                            |  |
|   |                                  |                         |                                  |                 |                            |  |
|   | 228 2nd Street, SE               |                         |                                  |                 |                            |  |
| ADDRESS (number and street)  ▼                            |                                  |                         |                                  |                 |                            |  |
| Check if different than previously reported. (ACC)        | Washington                       |                         |                                  | DC              | 20003                      | 3  |
| 2. FEC IDENTIFICATION N                                   | UMBER ▼                          | CITY ▲                  |                                  | STATE A         |                            | ZIP CODE ▲   |
| C C00464727   |                                  | 3. IS THIS<br>REPORT    | NEW (N)                          | OR x            | AMENDED<br>(A)             |  |
| 4. TYPE OF REPORT (Choose One)  (a) Quarterly Reports:    | (b) Monthly<br>Report<br>Due On: | Feb 20 (M2) Mar 20 (M3) | May 20<br>Jun 20                 |                 | Aug 20 (M8)<br>Sep 20 (M9) | Nov 20 (M11) (Non-Election Year Only)  Dec 20 (M12) (Non-Election Year Only) |
| April 15  |                                  | Apr 20 (M4)             | Jul 20 (                         | M7)             | Oct 20 (M10)               | Jan 31 (YE)  |
| Quarterly Report ( July 15 Quarterly Report (             | (C) 12-Day                       |                         | Primary (12P)                    | Ger             | neral (12G)                | Runoff (12R)   |
| October 15 Quarterly Report (                             | Report f                         | for the:                | Convention (12C)                 | Spe             | ecial (12S)                |  |
| January 31 Year-End Report (                              |                                  | Election on             | M M / D D                        | / Y " Y "       | Y                          | in the<br>State of   |
| July 31 Mid-Year<br>Report (Non-electi<br>Year Only) (MY) | POST-E<br>Report f               |                         | General (30G)                    | Rui             | noff (30R)                 | Special (30S)  |
| Termination Repor<br>(TER)                                | t                                | Election on             | M = M / D = D                    | / Y = Y =       | Y                          | in the<br>State of   |
| 5. Covering Period  | 1 02 Y                           | 2018                    |                                  | 03 31           | D / Y Y 201                |  |
| I certify that I have examined t                          | Poloski, Tim, , ,                | e best of my know       | vledge and belief it             | is true, corre  | ct and complet             | te.  |
| Type or Print Name of Treasur                             | er                               |                         |                                  |                 |                            |  |
| Signature of Treasurer                                    | oski, Tim, , ,                   |                         | [Electronically Filed]           | Date            | M M / 10                   |  |
| NOTE: Submission of false, error                          | neous, or incomplete in          | nformation may su       | bject the person sign            | ning this Repor | t to the penaltic          | es of 52 U.S.C. § 30109  |
| Office<br>Use   |                                  |                         |                                  |                 |                            | FORM 3X<br>Rev. 05/2016  |

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 05/2016) Page 2 Write or Type Committee Name **HUSKY PAC** 02 2018 03 31 2018 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 17380.58 January 1, 2018 (b) Cash on Hand at 17380.58 Beginning of Reporting Period..... 1000.00 1000.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 18380.58 18380.58 6(a) and 6(c) for Column B)..... 8967.50 8967.50 7. Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 9413.08 9413.08 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

#### **HUSKY PAC**

| Report Covering the Period: From:                            | 02 2018 To                    | : 03 31 2018                      |  |  |
|--|-------------------------------|-----------------------------------|--|--|
| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
| . Contributions (other than loans) From:                     |                               |                                   |  |  |
| (a) Individuals/Persons Other                                |                               |                                   |  |  |
| Than Political Committees                                    | 0.00                          | 0.00                              |  |  |
| (i) Itemized (use Schedule A)                                | 4 4                           | 0.00                              |  |  |
| (ii) Unitemized  | 0.00                          | 0.00                              |  |  |
| (iii) TOTAL (add   |                               |                                   |  |  |
| Lines 11(a)(i) and (ii)                                      | 0.00                          | 0.00                              |  |  |
|  |                               |                                   |  |  |
| (b) Political Party Committees                               | 0.00                          | 0.00                              |  |  |
| (c) Other Political Committees                               | 4000.00                       | 1000.00                           |  |  |
| (such as PACs)   | 1000.00                       | 1000.00                           |  |  |
| (d) Total Contributions (add Lines                           |                               |                                   |  |  |
| 11(a)(iii), (b), and (c)) (Carry                             | 1000.00                       | 1000.00                           |  |  |
| Totals to Line 33, page 5)▶  Transfers From Affiliated/Other | 1000.00                       | .500.00                           |  |  |
| Party Committees   | 0.00                          | 0.00                              |  |  |
| Farty Committees   | 0.00                          | 7 7                               |  |  |
| . All Loans Received   | 0.00                          | 0.00                              |  |  |
| . 7 III 254.16 Tiosoffed                                     | 4 4                           | 4                                 |  |  |
| Loan Repayments Received                                     | 0.00                          | 0.00                              |  |  |
| . Offsets To Operating Expenditures                          | -99                           | 7 7                               |  |  |
| (Refunds, Rebates, etc.)                                     |                               |                                   |  |  |
| (Carry Totals to Line 37, page 5)                            | 0.00                          | 0.00                              |  |  |
| Refunds of Contributions Made                                | 4 4                           | 4 4                               |  |  |
| to Federal Candidates and Other                              |                               |                                   |  |  |
| Political Committees   | 0.00                          | 0.00                              |  |  |
| . Other Federal Receipts                                     |                               |                                   |  |  |
| (Dividends, Interest, etc.)                                  | 0.00                          | 0.00                              |  |  |
| . Transfers from Non-Federal and Levin Funds                 |                               |                                   |  |  |
| (a) Non-Federal Account                                      |                               |                                   |  |  |
| (from Schedule H3)   | 0.00                          | 0.00                              |  |  |
|  |                               |                                   |  |  |
| (b) Levin Funds (from Schedule H5)                           | 0.00                          | 0.00                              |  |  |
| // - / - / / / / / / / / / / / / / / /                       |                               |                                   |  |  |
| (c) Total Transfers (add 18(a) and 18(b))                    | 0.00                          | 0.00                              |  |  |
| Total Receipts (add Lines 11(d),                             |                               |                                   |  |  |
| 12, 13, 14, 15, 16, 17, and 18(c))                           | 1000.00                       | 1000.00                           |  |  |
| . Total Federal Receipts (subtract Line 18(c) from Line 19)  | 1000.00                       | 1000.00                           |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements   | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|----------------------------|-----------------------------------|
| Operating Expenditures: (a) Allocated Federal/Non-Federal   |                            |                                   |
| Activity (from Schedule H4)   | 0.00                       | 0.00                              |
| (i) Federal Share   | 0.00                       | 0.00                              |
| (ii) Non-Federal Share  | 0.00                       | 0.00                              |
| (b) Other Federal Operating  Expenditures   | 467.50                     | 467.50                            |
| (c) Total Operating Expenditures  |                            |                                   |
| (add 21(a)(i), (a)(ii), and (b))▶  Transfers to Affiliated/Other Party                                      | 467.50                     | 467.50                            |
| Committees  | 0.00                       | 0.00                              |
| Contributions to Federal Candidates/Committees and Other Political Committees                               | 8500.00                    | 8500.00                           |
| Independent Expenditures  | 0.00                       |                                   |
| (use Schedule E)  | 0.00                       | 0.00                              |
| (use Schedule F)  | 0.00                       | 0.00                              |
| Loan Repayments Made  | 0.00                       | 0.00                              |
| Loans MadeRefunds of Contributions To:  | 0.00                       | 0.00                              |
| (a) Individuals/Persons Other Than Political Committees   | 0.00                       | 0.00                              |
| (b) Political Party Committees  | 0.00                       | 0.00                              |
| (c) Other Political Committees (such as PACs)   | 0.00                       | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))  | 0.00                       | 0.00                              |
| Other Disbursements (Including  |                            |                                   |
| Non-Federal Donations)  | 0.00                       | 0.00                              |
| Federal Election Activity (52 U.S.C. § 30101(20) (a) Allocated Federal Election Activity (from Schedule H6) | 0))                        |                                   |
| (i) Federal Share   | 0.00                       | 0.00                              |
| (ii) "Levin" Share(b) Federal Election Activity Paid  | 0.00                       | 0.00                              |
| Entirely With Federal Funds   | 0.00                       | 0.00                              |
| Lines 30(a)(i), 30(a)(ii) and 30(b))  | 0.00                       | 0.00                              |
| Total Disbursements (add Lines 21(c), 22,   |                            |                                   |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 8967.50                    | 8967.50                           |
| Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii)                                     |                            |                                   |
| from Line 31)   | 8967.50                    | 8967.50                           |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

| III. Net Contributions/<br>Operating Expenditures                            | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3)         | 1000.00                       | 1000.00                           |
| 34. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 1000.00                       | 1000.00                           |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 467.50                        | 467.50                            |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36)               | 467.50                        | 467.50                            |

#### S IT

|          | -g   |                               |   |  |
|----------|--|-------------------------------|---|--|
|          | CHEDULE A (FEC Form 3X) EMIZED RECEIPTS  |                               | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 6 OF 9 (check only one)  11a 11b |
|          | y information copied from such Reports and S for commercial purposes, other than using the |                               |   | person for the purpose of soliciting contributions     |
|          | NAME OF COMMITTEE (In Full) HUSKY PAC  |                               |   |  |
| Α.       | Full Name of Individual (Last, First, Middle Init<br>GENERAL DYNAMICS VOLUNTARY POL        | tial) or Full C<br>ITICAL CON | organization Name<br>NTRIBUTION PLAN (GDVPCP                            | ) Date of Receipt                                      |
|          | Mailing Address 2941 Fairview Park Dr. Suite 100   | Ctata                         | 7in Codo  | 03 26 Y Y E Y E Y E Y E Y E Y E Y E Y E Y E            |
|          | City Falls Church  | State<br>VA                   | Zip Code<br>22042   | Transaction ID : SA11C.4811                            |
|          | FEC ID number of contributing federal political committee.                                 | C co                          | 0078451   | Amount of Each Receipt this Period  1000.00            |
|          | Name of Employer (for Individual)  | Осс                           | upation (for Individual)  | Memo Item Contribution                                 |
|          | Receipt For:   | Aggregate                     | Year-to-Date ▼  |  |
|          | Primary General  Other (specify) ▼   |                               | 1000.00   | ]  |
| _        | Full Name of Individual (Last, First, Middle Init  | tial) or Full C               | Organization Name   |  |
| B.       | Mailing Address  |                               |   | Date of Receipt  |
|          | Mailing Address  |                               |   | M = M / D = D / Y = Y = Y                              |
|          | City   | State                         | Zip Code  | Amount of Each Receipt this Period                     |
|          | FEC ID number of contributing federal political committee.                                 | С                             |   |  |
|          | Name of Employer (for Individual)  | Occ                           | upation (for Individual)  | Memo Item  |
|          | Receipt For:   | Aggregate                     | Year-to-Date ▼  |  |
|          | Primary General Other (specify) ▼  |                               | 4 4 4 .   | ]  |
| <u> </u> | Full Name of Individual (Last, First, Middle Init  | tial) or Full C               | Organization Name   | Date of Receipt  |
|          | Mailing Address  |                               |   | M = M / D = D / Y = Y = Y                              |
|          | City   | State                         | Zip Code  | Amount of Each Receipt this Period                     |
|          | FEC ID number of contributing federal political committee.                                 | С                             |   | Amount of Lacif Necept tills Feriou                    |
|          | Name of Employer (for Individual)  | Occ                           | upation (for Individual)  | Memo Item  |
|          | Receipt For: Primary General Other (specify)   | Aggregate                     | Year-to-Date ▼  | 1  |

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

1000.00

1000.00

## 17

| SCHEDULE B (FEC Form 3X)   | lles :::            | woto och salitic (1)              |                                  | NUMBER:       | PAGE 7 OF 9   |  |
|--|---------------------|-----------------------------------|----------------------------------|---------------|---------------|--|
| ITEMIZED DISBURSEMENTS   |                     | arate schedule(s) category of the | (check onl                       | ·             |               |  |
|  |                     | Summary Page                      | <b>X</b> 21b 28a                 | 22<br>28b     | 23<br>28c     | 26 27<br>29 30b                        |
| Any information conind from such Banarta and States  | l<br>nonte mov      | not be seld or us                 |                                  |               |               |  |
| Any information copied from such Reports and Staten or for commercial purposes, other than using the nam | ne and addr         | ress of any politic               | ed by any pers<br>al committee t | o solicit con | ributions fr  | om such committee.                     |
| NAME OF COMMITTEE (In Full)  |                     |                                   |                                  |               |               |  |
| HUSKY PAC  |                     |                                   |                                  |               |               |  |
| Full Name (Last, First, Middle Initial)  |                     |                                   |                                  | D-tf          | D:-b          | 1                                      |
| A. PCMS, LLC   |                     |                                   |                                  |               | Disburseme    |  |
| Mailing Address 1050 17th Street, NW   |                     |                                   |                                  | 02            | 06            | 2018                                   |
| Suite 590  |                     |                                   |                                  |               |               |  |
| ,  | State               | Zip Code                          |                                  | FEC Ide       | ntification N | lumber                                 |
| Washington Purpose of Disbursement   | DC                  | 20036                             |                                  |               |               |  |
| Accounting services  |                     |                                   | Г                                | C             |               | 00010 1010                             |
| Candidate Name   |                     |                                   | Category/                        |               |               | : SB21B.4812<br>sbursement this Period |
|  |                     |                                   | Type                             |               |               |  |
| Office Sought: House Disbursen   |                     | 0                                 |                                  |               | 7             | 467.50                                 |
| Senate   President   | Primary Other (spec | General                           |                                  |               |               |  |
| State: District:   | Striot (Spec        | -·· <i>ງ</i> / ▼                  |                                  | Men           | no Item       |  |
| Full Name (Last, First, Middle Initial)  |                     |                                   |                                  |               |               |  |
| В.   |                     |                                   |                                  | Date of       | Disburseme    | ent                                    |
| Mailling: Address  |                     |                                   |                                  | M = M         | / D D         | / Y Y Y Y Y                            |
| Mailing Address  |                     |                                   |                                  |               |               |  |
| City   | State               | Zip Code                          |                                  | FEC Ido       | ntification N | lumher                                 |
| Dispersed of Dishuraness   |                     |                                   |                                  |               | cauon N       | idiliboi                               |
| Purpose of Disbursement  |                     |                                   |                                  | C             |               |  |
| Candidate Name   | Category/<br>Type   |                                   | Catagory                         | Amount        | of Each Di    | sbursement this Period                 |
|  |                     |                                   |                                  | Amount        | or Lacii Di   | SDUISCHICH HIS PEHOU                   |
| Office Sought: House Disbursen   |                     |                                   |                                  | 1 L           | 7             | 4- 1 4- 1                              |
|  | Primary             | General                           |                                  |               |               |  |
| President State: District:   | Other (spec         | ciry)                             |                                  | Men           | no Item       |  |
| Full Name (Last, First, Middle Initial)  |                     |                                   |                                  |               |               |  |
| C.   |                     |                                   |                                  | Date of       | Disburseme    | ent                                    |
|  |                     |                                   |                                  | M M           | / D D         | / Y = Y = Y                            |
| Mailing Address  |                     |                                   |                                  |               |               |  |
| City   | State               | Zip Code                          |                                  | FEC Ide       | ntification N | lumber                                 |
| Purpose of Disbursement  |                     |                                   |                                  | C             |               |  |
|  |                     |                                   |                                  |               |               |  |
| Candidate Name   |                     |                                   | Category/<br>Type                | Amount        | of Each Dis   | sbursement this Period                 |
| Office Sought: House Disbursen   | nent For:           |                                   |                                  | 1 L           | 45            | 4-1-4-1                                |
|  | Primary             | General                           |                                  |               |               |  |
| State: President District:   | Other (spec         | city) 🔻                           |                                  | Men           | no Item       |  |
| State. District.   |                     |                                   |                                  |               |               |  |
| SUBTOTAL of Disbursements This Page (optional)   |                     |                                   |                                  |               |               | 467.50                                 |
|  |                     |                                   |                                  |               | 7             | 4- 4-                                  |
| TOTAL This Period (last page this line number only)  |                     |                                   |                                  | 1             |               | 467.50                                 |

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| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s                           | FOR LINE NUMBER: PAGE 8 OF 9            |  |  |  |
|---|---|---|--|--|--|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | (check only 21b 28a                     | 7 one) 22 <b>X</b> 23 26 27 28b 28c 29 30b                         |  |  |
| Any information copied from such Reports and Staten or for commercial purposes, other than using the name |   |   |  |  |  |
| NAME OF COMMITTEE (In Full)   | to and address of any polit                       | ioai committee to                       | ocion communes non such commutee.                                  |  |  |
| HUSKY PAC   |   |   |  |  |  |
| / Full Name (Last, First, Middle Initial)   |   |   |  |  |  |
| A. Brindisi for Congress  |   |   |  |  |  |
| Mailing Address PO Box 165  | 03 30 2018  |   |  |  |  |
| City  | FEC Identification Number                         |   |  |  |  |
| Utica Purpose of Disbursement   | NY 13503  |   | C 000648725  |  |  |
| Contribution  |   |   | C C00648725  |  |  |
| Candidate Name  |   | Category/                               | Transaction ID : SB23.4821 Amount of Each Disbursement this Period |  |  |
| Office Sought: House Disburser  | and Fam. 2010                                     | Type                                    | 1000.00  |  |  |
|   | nent For: 2018  Primary General                   |   | 1000.00  |  |  |
| President State: District:  | Other (specify) ▼                                 |   | Memo Item  |  |  |
| Full Name (Last, First, Middle Initial)   |   |   |  |  |  |
| B. CAPUANO FOR CONGRESS COI   | Date of Disbursement                              |   |  |  |  |
| Mailing Address PO BOX 440305   | 03 30 2018  |   |  |  |  |
| •   | State Zip Code                                    |   | FEC Identification Number  |  |  |
| SOMERVILLE Purpose of Disbursement  | MA 02144  |   | C C00336388  |  |  |
| Contribution  |   |   |  |  |  |
| Candidate Name  |   | Category/<br>Type                       | Transaction ID: SB23.4814  Amount of Each Disbursement this Period |  |  |
|   | nent For: 2018                                    |   | 1000.00  |  |  |
|   | Primary General Other (specify)                   |   |  |  |  |
| State: MA District: 07  |   |   | Memo Item  |  |  |
| Full Name (Last, First, Middle Initial)  C. DEMOCRATIC CONGRESSIONAL                                      | Date of Disbursement                              |   |  |  |  |
|   | M M / D D / Y Y Y Y                               |   |  |  |  |
| Mailing Address 430 South Capitol Street, SE 2nd Floor  | 03 02 2018  |   |  |  |  |
| ,   | State Zip Code                                    |   | FEC Identification Number  |  |  |
| Washington Purpose of Disbursement  | DC 20003  |   | C C00000935  |  |  |
| Contribution  |   |   | C C00000935  Transaction ID : SB23.4813                            |  |  |
| Candidate Name  | Category/<br>Type                                 | Amount of Each Disbursement this Period |  |  |  |
| Office Sought: House Disburser  | 5000.00   |   |  |  |  |
| Senate  |   |   |  |  |  |
| State: District:  | Memo Item   |   |  |  |  |
| Otato. District.  |   |   |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |   | ·····•                                  | 7000.00  |  |  |
| TOTAL This Davied (lost name this line name)  |   |   |  |  |  |
| TOTAL This Period (last page this line number only)   |   |   |  |  |  |

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| SCHEDULE B (FEC Form 3X)   | Use separate schedule(s)                          | FOR LINE NUMBER: PAGE 9 OF 9 |   |  |  |
|--|---|------------------------------|---|--|--|
| TEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | (check only<br>21b<br>28a    | one)  22  |  |  |
| Any information copied from such Reports and Stater or for commercial purposes, other than using the nan |   |                              |   |  |  |
| NAME OF COMMITTEE (In Full)  | ne and address of any pointed                     | Committee to                 | Solicit Contributions from Such Committee.                        |  |  |
| HUSKY PAC  |   |                              |   |  |  |
| Full Name (Last, First, Middle Initial) A. DONNELLY FOR INDIANA  |   |                              | Date of Disbursement  |  |  |
| Mailing Address 901 17th Streeet Suite 925   |   |                              | 03 30 2018  |  |  |
| ,  | State Zip Code                                    |                              | FEC Identification Number   |  |  |
| Washington Purpose of Disbursement   | DC 20006  |                              | 0   |  |  |
| Candidate Name   | [   |                              | C C00393652  Transaction ID : SB23.4823                           |  |  |
|  |   | Category/<br>Type            | Amount of Each Disbursement this Period                           |  |  |
|  | ment For: 2018 Primary General                    | - ,                          | 1000.00   |  |  |
| State: IN District: 00   | Other (specify) ▼                                 |                              | Memo Item   |  |  |
| Full Name (Last, First, Middle Initial)  |   |                              |   |  |  |
| MAURA SULLIVAN FOR CONGRI  | ESS   |                              | Date of Disbursement  |  |  |
| Mailing Address PO Box 1114  |   |                              | 03 30 2018  |  |  |
| ,  | State Zip Code<br>NH 03802                        |                              | FEC Identification Number   |  |  |
| Portsmouth Purpose of Disbursement Contributon   | NH 03802  |                              | C C00658724   |  |  |
| Candidate Name   | I   | Category/<br>Type            | Transaction ID: SB23.4828 Amount of Each Disbursement this Period |  |  |
| Office Sought: House Disburser   | ment For: 2018                                    |                              | 500.00  |  |  |
| President  | Primary General Other (specify)                   |                              | Memo Item   |  |  |
| State: NH District: 01  Full Name (Last, First, Middle Initial)  |   |                              |   |  |  |
| <b>3.</b>  |   |                              | Date of Disbursement  |  |  |
| Mailing Address  |   |                              |   |  |  |
| City   | State Zip Code                                    |                              | FEC Identification Number   |  |  |
| Purpose of Disbursement  |   | C                            |   |  |  |
| Candidate Name   |   | Category/<br>Type            | Amount of Each Disbursement this Period                           |  |  |
| Office Sought: House Disburser   | ment For:   | .,,,,,                       |   |  |  |
| Senate President   | Primary General Other (specify) ▼                 |                              | Memo Item   |  |  |
| State: District:   |   |                              | Wellio Itelli   |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |   |                              | 1500.00   |  |  |
| TOTAL This Period (last page this line number only)  | )   | ······                       | 8500.00   |  |  |